



Northside Independent School District Council of PTAs  
Jack C. Jordan Scholarship Application

**NORTHSIDE ISD COUNCIL OF PTA'S  
JACK C. JORDAN SCHOLARSHIP COMMITTEE  
C/O GUIDANCE DEPARTMENT  
5651 GRISSOM ROAD  
SAN ANTONIO, TX 78238**

December 21, 2007

Dear Seniors and Parents:

The Northside School District PTA Council Scholarship Program has been awarding scholarships for the past 40 years. Over 221 graduates of Northside high schools have received PTA scholarships, totaling over \$174,000 in financial aid to date.

In order to receive a Jack C. Jordan Scholarship, a student must file the application according to the procedures outlined in the application packet. Applications are available in the high school counselors' offices beginning the month of January, and the completed applications are due in the counselor's office by February 8, 2008. One winner and an alternate are selected from each Northside high school that has a PTA unit. Finalists will be interviewed by the Scholarship Committee in April, and winners are announced at the May PTA Council Meeting.

Criteria for receiving a Jack C. Jordan Scholarship are listed below. The recipient must:

1. be a graduate of a Northside ISD high school;
2. attend a regionally accredited (e.g., SACS), two/three/four year college or university;
3. exhibits behavior consistent with the NISD Pillars of Character;
4. need financial assistance;
5. have a scholastic record satisfactory to the Committee;
6. be a member, or a parent must be a member of a local PTA.

The monetary value of the scholarship is **\$2,400.00** spread over the students desired degree program not to exceed 4-years. \$600 is paid annually in two installments, \$300 for each semester. Checks are mailed directly to the colleges or universities. Continuance of the scholarship for the second, third, and fourth years of college work is at the discretion of the Scholarship Committee and is contingent upon the recipient:

1. requesting renewal in writing to the Committee;
2. taking at least 12 course hours each semester;
3. maintaining at least a 2.0 GPA each semester;
4. maintaining continuous enrollment in the fall and spring semesters;
5. submitting copies of grades earned each semester in a timely manner.

For further information concerning this scholarship, please contact your counselor or career center at your high school.

Signature on File

Signature on File

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Lois Pearson, President  
Northside Council of PTAs

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Donna Smith, Chairperson  
Jack C. Jordan Scholarship Committee



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**AVAILABLE TO ANY CURRENT PTA OR PTSA MEMBER (PARENT/STUDENT)**

APPLICATION FOR NISD COUNCIL OF PTA'S JACK C. JORDAN SCHOLARSHIP  
TO THE STUDENT

Please read and fill out the attached forms carefully and completely. The information requested is similar to that requested by the Minnie Stevens Piper Foundation and the Financial Need Analysis. There are three recommendation forms to be completed by school staff members.

In addition, you need two letters of recommendation from two adults who are not relatives, teachers or counselors that review your character in regard to truthfulness, conscientiousness, and the ability to accept responsibility, as well as any other data they wish to provide. The adults need to inform the committee how long they have known you and in what capacity.

Include in your Personal Narrative a discussion of plans for the future, hopes, ambitions, and reasons for the choice of a particular college and field of study. If there are unusual circumstances in your family, please explain and discuss. Please **do not** repeat a listing of school activities that should have been listed in the application form on page 2, unless that activity is a major part of your life. Suggested length of Personal Narrative is 200-400 words. **PLEASE CONCENTRATE ON ACADEMICS AND FUTURE PLANS.** (You may use the same narrative that you filed with the Minnie Stevens Piper Foundation.)

All applications must be returned to your high school counselor no later than **February 8, 2008.**

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NOTE TO COUNSELORS: Please check that all items listed below are enclosed.

- Application \_\_\_\_\_
- Financial Statement \_\_\_\_\_
- Transcript \_\_\_\_\_
- Recommendations: (Forms)
  - Teacher \_\_\_\_\_
  - Teacher \_\_\_\_\_
  - Counselor \_\_\_\_\_
- Recommendations: (Other Adults) (1) \_\_\_\_\_ (2) \_\_\_\_\_
- Personal Narrative \_\_\_\_\_

Northside Council of PTA's appreciates the Minnie Stevens Piper Foundation permitting this adaptation of its forms.

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**APPLICATION FORM**

**NAME** \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Age \_\_\_\_\_  
                    Last                      First                      Middle

Address \_\_\_\_\_  
                    Number & Street                      City                      State                      Zip Code

Phone # \_\_\_\_\_ Date of Birth \_\_\_\_\_

**High School you now attend:** \_\_\_\_\_

PTA/PTSA – You or your parent are a member of: \_\_\_\_\_

Parents are: (circle one)      Married      Divorced      Separated      Widowed      Single

**Father or Guardian:** \_\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_  
                    Number & Street                      City                      State                      Zip

**Home Phone #** \_\_\_\_\_

Name/Address of Father's/Guardian's Employer or Firm \_\_\_\_\_

Title \_\_\_\_\_ Position \_\_\_\_\_ Business Phone # \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_ Age \_\_\_\_\_

Home address if different from father's \_\_\_\_\_  
  Number & Street                      City                      State                      Zip

**Home Phone #** \_\_\_\_\_

Name and Address of Mother's/Guardian's Employer or Firm \_\_\_\_\_

Title \_\_\_\_\_ Position \_\_\_\_\_ Business Phone # \_\_\_\_\_

Number of dependents in family \_\_\_\_\_ Ages \_\_\_\_\_

Number of dependents in family in college \_\_\_\_\_

**College or university you wish to attend:**

1st

Choice \_\_\_\_\_ Have you been accepted? \_\_\_ Yes \_\_\_ No  
                    Name                      City                      State

2nd

Choice \_\_\_\_\_ Have you been accepted? \_\_\_ Yes \_\_\_ No  
                    Name                      City                      State

3rd

Choice \_\_\_\_\_ Have you been accepted? \_\_\_ Yes \_\_\_ No  
                    Name                      City                      State

**Intended major:** \_\_\_\_\_ **Intended career:** \_\_\_\_\_

Have you educational plans beyond four years of college? \_\_\_\_\_ if so, please explain

\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT RECORD:** (Present or Previous)

Where: \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_  
                    \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_

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**SCHOOL ACHIEVEMENTS (Clubs, Athletics, Awards, Offices Held)**

9th grade -

10th grade -

11th grade -

12th grade -

ACTIVITIES AND AWARDS OUTSIDE OF SCHOOL - Church, Scouts, Community Service  
and Offices held in each:

\_\_\_\_\_  
Student (signature required)

\_\_\_\_\_  
Parent or Guardian (signature required)

\_\_\_\_\_  
Date

Any Comments/ additional information:

**Northside Independent School District Council of PTAs  
Jack C. Jordan Scholarship Application**

**FINANCIAL INFORMATION\***

Your answers should be taken from the **2007-2008** Free Application for Federal Student Aid, (FAFSA).

The following persons will be contributing to the student's financial support:

\_\_\_\_\_ Father                  \_\_\_\_\_ Mother                  \_\_\_\_\_ Stepfather                  \_\_\_\_\_ Stepmother  
\_\_\_\_\_ Student                  \_\_\_\_\_ Other, please specify \_\_\_\_\_

Will you be receiving Veterans Educational Benefits for college? \_\_\_\_\_

Does the applicant have a bank account and/or trust account? If so please give the amount saved-to-date:  
\$ \_\_\_\_\_

Please provide the following information for the individual(s) who will be contributing to the financial assistance of your college education:

2007 Income earned:

Father: \_\_\_\_\_  
Mother: \_\_\_\_\_  
Yourself: \_\_\_\_\_  
Other if applicable: \_\_\_\_\_

Year 2007 other sources of finances and amounts (include retirement benefits, social security, etc.)

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

Expected 2008 income and benefits: Student \_\_\_\_\_ Parent \_\_\_\_\_ Other \_\_\_\_\_

Unusual Expenses \_\_\_\_\_

What other scholarships or financial aid have you applied for?	Offered?	Accepted?
_____	_____	_____
_____	_____	_____
_____	_____	_____

**\*CERTIFICATION:** All of the knowledge on this form is true and complete to the best of my knowledge. If asked by the Scholarship Committee, I agree to give proof of the information that I have given on this form. I realize that this proof may include a copy of my 2007 U.S. Income Tax Return. I also realize that if I do not give proof when asked, the student may not receive aid.

Signatures Required:

Student signature: \_\_\_\_\_

Parent signature: \_\_\_\_\_

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**TEACHER'S CONFIDENTIAL RECOMMENDATIONS**

STUDENT'S NAME (PLEASE PRINT)

CAMPUS

**TO THE TEACHERS WHO GIVE STUDENT RECOMMENDATIONS:** Any endorsement of a student should show qualifications pertinent to the preferred area of study. Any special qualities that are outstanding in the student, such as courtesy, kindness, the ability to meet people, etc., should also be noted. Cite your personal experiences with the student.

TEACHER'S NAME (PLEASE PRINT)

SUBJECT TAUGHT

Please rate the personal characteristics of this student by a check in the appropriate columns.

<b>TRUSTWORTHINESS</b>	USUALLY TRUSTWORTHY	MOSTLY TRUSTWORTHY	COMPLETELY TRUSTWORTHY	UNKNOWN
<b>RESPECT</b>	USUALLY DELIGENT, CONSCIENTIOUS	MOSTLY DILIGENT, CONSCIENTIOUS	CONSISTENTLY DILIGENT, CONSCIENTIOUS	UNKNOWN
<b>RESPONSIBILITY</b>	USUALLY DEPENDABLE	MOSTLY DEPENDABLE	CONSISTENTLY DEPENDABLE	UNKNOWN
<b>FAIRNESS</b>	USUALLY EQUITABLE, REASONBLE	MOSTLY EQUITABLE, REASONABLE	CONSISTENTLY EQUITABLE, REASONABLE	UNKNOWN
<b>CARING</b>	USUALLY CONSIDERATE OF OTHERS	MOSTLY CONSIDERATE OF OTHERS	CONSISTENTLY CONSIDERATE OF OTHERS	UNKNOWN
<b>CITIZENSHIP</b>	USUALLY COOPERATIVE AND SOCIAL	MOSTLY CONSIDERATE & COOPERATATIVE	SUPERIOR TEAM WORK, PUBLIC SPIRITED	UNKNOWN

ANY COMMENTS IN ADDITION TO THE REQUIRED CHECKS WILL HELP IN THE ASSESSMENT OF THE APPLICANT.  
ADDITIONAL COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Teacher's Signature

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**TEACHER'S CONFIDENTIAL RECOMMENDATIONS**

STUDENT'S NAME (PLEASE PRINT)

CAMPUS

**TO THE TEACHERS WHO GIVE STUDENT RECOMMENDATIONS:** Any endorsement of a student should show qualifications pertinent to the preferred area of study. Any special qualities that are outstanding in the student, such as courtesy, kindness, the ability to meet people, etc., should also be noted. Cite your personal experiences with the student.

TEACHER'S NAME (PLEASE PRINT)

SUBJECT TAUGHT

Please rate the personal characteristics of this student by a check in the appropriate columns.

<b>TRUSTWORTHINESS</b>	USUALLY TRUSTWORTHY	MOSTLY TRUSTWORTHY	COMPLETELY TRUSTWORTHY	UNKNOWN
<b>RESPECT</b>	USUALLY DELIGENT, CONSCIENTIOUS	MOSTLY DILIGENT, CONSCIENTIOUS	CONSISTENTLY DILIGENT, CONSCIENTIOUS	UNKNOWN
<b>RESPONSIBILITY</b>	USUALLY DEPENDABLE	MOSTLY DEPENDABLE	CONSISTENTLY DEPENDABLE	UNKNOWN
<b>FAIRNESS</b>	USUALLY EQUITABLE, REASONBLE	MOSTLY EQUITABLE, REASONABLE	CONSISTENTLY EQUITABLE, REASONABLE	UNKNOWN
<b>CARING</b>	USUALLY CONSIDERATE OF OTHERS	MOSTLY CONSIDERATE OF OTHERS	CONSISTENTLY CONSIDERATE OF OTHERS	UNKNOWN
<b>CITIZENSHIP</b>	USUALLY COOPERATIVE AND SOCIAL	MOSTLY CONSIDERATE & COOPERATATIVE	SUPERIOR TEAM WORK, PUBLIC SPIRITED	UNKNOWN

ANY COMMENTS IN ADDITION TO THE REQUIRED CHECKS WILL HELP IN THE ASSESSMENT OF THE APPLICANT.  
ADDITIONAL COMMENTS:

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Teacher's Signature

**Northside Independent School District Council of PTAs**  
**Jack C. Jordan Scholarship Application**  
**COUNSELOR'S CONFIDENTIAL RECOMMENDATIONS**

STUDENT'S NAME (PLEASE PRINT)

CAMPUS

**TO THE COUNSELORS WHO GIVE STUDENT RECOMMENDATIONS:** Any endorsement of a student should show qualifications pertinent to the preferred area of study. Any special qualities that are outstanding in the student, such as courtesy, kindness, the ability to meet people, etc. should also be noted. Cite your personal experiences with the student.

COUNSELOR'S NAME (PLEASE PRINT)

How long have you known this student?

Please rate the personal characteristics of this student by a check in the appropriate columns.

<b>TRUSTWORTHINESS</b>	USUALLY TRUSTWORTHY	MOSTLY TRUSTWORTHY	COMPLETELY TRUSTWORTHY	UNKNOWN
<b>RESPECT</b>	USUALLY DELIGENT, CONSCIENTIOUS	MOSTLY DILIGENT, CONSCIENTIOUS	CONSISTENTLY DILIGENT, CONSCIENTIOUS	UNKNOWN
<b>RESPONSIBILITY</b>	USUALLY DEPENDABLE	MOSTLY DEPENDABLE	CONSISTENTLY DEPENDABLE	UNKNOWN
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<b>CARING</b>	USUALLY CONSIDERATE OF OTHERS	MOSTLY CONSIDERATE OF OTHERS	CONSISTENTLY CONSIDERATE OF OTHERS	UNKNOWN
<b>CITIZENSHIP</b>	USUALLY COOPERATIVE AND SOCIAL	MOSTLY CONSIDERATE & COOPERATATIVE	SUPERIOR TEAM WORK, PUBLIC SPIRITED	UNKNOWN

ANY COMMENTS IN ADDITION TO THE REQUIRED CHECKS WILL HELP IN THE ASSESSMENT OF THE APPLICANT.  
 ADDITIONAL COMMENTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
 Counselor's Signature

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**ADULT RECOMMENDATION**

***On a separate piece of paper,  
please get  
2 adult recommendations***

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Write your **PERSONAL NARRATIVE** here.